



DIRECTORATE OF DISTANCE EDUCATION
PATNA UNIVERSITY, PATNA - 800 005

Re..D..E.. /Ac/ 828

Date...22/10/2020

To,
The Registrar,
Patna University,
Patna

Subject:- Annual Report of the DDE for 2019-2020
Sir,

With reference to the letter No Ac/Sale/712 dated 24.06.2020 & Ac/Sale/993 dated 11.09.2020 regarding Annual report of 2019-2020, I am enclosing herewith two copies of the Annual Report of Directorate of Distance Education, Patna University for the period 2019-2020 along with the C.D.

It is for your information & needful action.

Thanking You.

Yours Sincerely

[Signature]
22/10/2020
Director

Directorate of Distance Education
Patna University, Patna

[Signature]
22/10/2020

PATNA UNIVERSITY

Annual Report

Annual report of each unit - College/ Department/Institute/ Centre is to be submitted every year. The report should include the basic information about the Department/ College/ Institute, which should include the followings:

- The Vision
- The Mission
- Brief profile
- Best Practices
- Distinct features
- Programmes offered
- Teaching – Learning Outcome (Course wise % result in univ. exam)
- Research
- Innovation
- Infrastructure
- ICT Infrastructure
- Future Development plan
- Etc.

Record of Human Resources

- Students Records mentioning gender and category, PwD etc.
- Teachers Records mentioning gender and category, qualification, designation, service-length, specialization etc.
- Non Teaching Staff Records mentioning gender and category, designation, service-length etc.

Details of the activities conducted:

academic, NCC, NSS, Swachchhata, institutional social responsibilities, extracurricular activities -Sports, Fine arts, Cultural activities etc.

Details of Publications - Research / articles etc.

Participation in activities/seminar/conf.etc by the students/ teachers/ staff/ alumni etc.

Achievements & Awards:

All stake holders - the students/ teachers/ non teaching staff / alumni etc.

The information are to be entered at the proper cell/ location in the attached proforma. Also supporting documents including brief description of the events, list of participants, media report and photographs / videos to be provided.

The Report is in two parts: Part 'A' & 'B'

PART – A

Name of the College/ Department / Centre:- **Directorate of Distance Education, Patna University, Patna**

Report for the period: **1st July 2019 To 30th June 2020**

Annual Report for the year 2019-20						
I	About the department/ College/ Institute/ Centre:					
A	Name of the Department/ College:	Directorate of Distance Education, Patna University, Patna			Date of Establishment	1974
B	Information about the Head/ Principal/ Director:	Director				
i	Name :	Prof. (Dr) Jawed Hayat				
iii	Contact No.	Office		Residence		
iii	Telephone No.	0612-	2379906	401	9430002712	
iv	Mobile No.	9430002712				
v	Email id of the Head/ Principal:	jawedhayat@yahoo.in				
3	Year of Establishment of the College/ Dept:		mm	1974	Area sq. Meter	
4	Information about Accreditation	NA			Accreditation Result	
i.	Date of Accreditation of the College	dd	mm	yyyy	Grade	CGPA
	Cycle 1	-	-	-	-	-
	Cycle2	-	-	-	-	-
	Cycle 3	-	-	-	-	-
ii.	Date of establishment of Internal Quality Assurance Cell (IQAC)/ Dept Council	-	-	-	<i>attached scanned copy of Minutes of Action taken report be uploaded on website/ Dept Council Meeting Register to be maintained</i>	
	Mention the date of Meetings of IQAC/ Dept Council	-	-	-		
5	Vision of the Dept/ College \ (100 words)					
	<p>nwj f'k{kk funs'kky; dh LFkkiuk iVuk fo'ofokky; ds ,d 'kSf{kd bZdkbZ ls :i es 1974 bZ0 esa gqbZA ;g iwohZ Hkkjr dk iqjkuk nwjLFk f'k{k.k laLFkku gSA funs'kky; dh LFkkiuk dk m's'; oSls ;ksX; fo/kkfFkZ;ksa dks mPp f'k{kk vkSj Lukrd fMxz iznku djuk gS tks fdlh dkj.ko'k fu;fer f'k{k.k laLFkkuksa esa ;k Isokjr gksus ds dkj.k izos'k ls oafpr jg tkrs gSA ;g jkT; ds mPp f'k{kk izklr fo/kkfFkZ;ksa ds dqy ;ksx esa c<+ksrjh dk cM+k vkSj [kqyk ek;/e gS ,oa mPp f'k{kk izklr dk cM+k lysVQkeZ HkhA funs'kky; dh bl fn'kk esa lnSo izfrjrk jgh gSA mPp f'k{kk izklr fo/kkfFkZ;ksa ds dSfj;j ds lqUnj volj gks rFkk f'k{kksijkar Js"B Isok ykHk dk mUgsa volj izklr</p>					

	<p>gks blds fy, funs'kky; dfVc} gSA ;gk; ikjEifjd dkslZ ds lkFk&lkFk dbZ O;olkf;d ikB~;Øe Hkh lapkfy gksrs gSA bu nksuksa gh {ks=ksa ls misf/k izklr fo/kkFkhZ Hkkjr vkSj fcgkj ljdkj rFkk fuft laLFkkuksa ds Js"B in ij viuk ;ksxnku ns jgs gSA funs'kky; fcgkj ds ;qokvksa ds liuksa dks lkdkj djus esa fujUrj lfØ; gSA</p>
6	<p>Mission of the Dept/ College/ Center/Institute (100 words)</p>
	<p>nwj f'k{kk funs'kky; dk fe'ku ns'k ds fy, ifjd`r ekuo lalk/ku dk fuekZ.k djuk gSA Js"B O;fDrOo ds lkFk fo/kkFkhZ vius liuksa dks lkdkj dj ik, blds fy, ;g f'k{k.k laLFkku muds lg;ksxh ds :lk esa lsokjr gSA ;gk; ikjEifjd vkSj O;olkf;d ikB~;Øeksa esa v/;;ujr fo/kkfFkZ;ksa esa cM+h la[;k efgyk] vuqLwfr tkfr tutkfr] fiNM+ksa ,oa vyila[;d fo/kkfFkZ;ksa dh Hkh gSA tks fcgkj ljdkj ds lekftd U;k; ds y[; dks Hkh lkdkj djrk gSA gekjk y[; fu;fer f'k{k.k laLFkku esa izos'k ls oafpr rFkk xq.koUkk iw.kZ mPp f'k{kk izklr djus ds bPNqd izR;kf'k;ksa dks fcuk fdh ck/kk ds mPp f'k{kk iznku djuk gSA</p>
7	<p>Brief Profile of the Dept.\ College/ Center/Institute (250 words)</p> <p>nwj f'k{kk funs'kky; dh LFkkiuk 1974 bZ0 esa nwjLFk f'k{kk ds ek/;e ls fo/kkfFkZ;ksa dks f'kf{kr djus ds m's'; ls gqbZA ;gk; ikjEifjd dkslZ esa blds vUrxZr Lukrd IEeku dyk ,oa okf.kT; dh fMxzh iznku dh tkrh gSA jktuhfr foKku] bfrgkl] mnwZ] eSfFkyh] laLd`r n'kZu'kkL=] fgUnh] vaxzsth] euksfoKku] vFkZ'kkL= rFkk Hkwksy] ,oa lakf[;dh esa iznku dh tkrh gSSA ;gk; O;olkf;d ikB~;Øe esa PGDOM, PGDMM, PGDFM, PGDJ, B.C.A, B.lib.I.Sc rFkk i=dkfjrk ,oa tulapkj ds dkslZ lapkfy gaSA funs'kky; esa ¼01½ ,d iqLrdky; gS ftlesa v/;;ujr fo/kkFkhZ iqLrd izklr djrs gSA funs'kky; esa 03 in vf/kdkfj;ksa ds laLrqr gS ftuesa ¼01½ ,d funs'kd ¼01½ ,d mi&funs'kd rFkk ¼01½ ,d lgk;d funs'kd dk in gSA orZeku esa dqy deZpkfj;ksa dh la[;k 20 gSA</p>
8.	<p>Two Best Practices of the Dept/ College</p> <p>1- fdh fu;fer f'k{k.k laLFkku esa fu;fer ikB~;Øe es izos'k ls oafpr@ fo/kkfFkZ;ksa dks mPp f'k{kk iznku djus dk lqUnj volj miyC/k djokukA i;kZoj.k dks lkQ j[kukA</p> <p>2- xq.koUkkiw.kZ mPp f'k{kk gsrq dbZ fo"n;ksa esa [kqyk vkSj cM+s lysVQkeZ dh ck/kkfjgr miyC/krkA</p>
9	<p>Two distinctive features of the Dept/ College</p>

i. To help the students if they face any problems. Grievance Redressal Cell		
ii. To provide exhaustive study/ learning material. Printed form.		
10	Information/Initiatives about creation/transfer of knowledge:- Also Organized	
	Along with the self learning material. Available for the help of students there are counselling also organized classes and there are permanent faculty members to help the students. Available for the help of Students	
11	Special Initiative for Environmental Sustainability:-	
	The DDE making great efforts to green the surrounding area by planting fancy plants and beautifying the landscape. Already the flower bed has been prepared and many plants have been planted.	
12	Special Initiative on use of alternative energy:-	
	We plan to install solar panels in near future. In this way it will be source of alternative energy.	
13	Future Plan of the Dept	To increase the number of programmer / course especially diploma courses.
	a. Short Term (not more than 07)	To Start Certificate and Diploma Courses.
	b. Medium Term (Not more than 10 excluding the items mentioned in short term plan)	To Start P.G Course in different subject.

	c. Long Term (Not more than 10 excluding the items already mentioned in short term & Medium term plan)	According to Open and Distance learning guideline/regulation, 2017 there is a plan to convert the setup by providing better infrastructure and start new job oriented degree courses like B.B.A and other subjects.				
14	Programmes offered by the college / dept/ centre	Level of the programme : Research Prog (RP)/ PG Degree/ PG Dip/ UG/Degree/ UG Dip./ Add on/ Certificate be mentioned				
	Name of the Programme	Level	Duration	Whether Annual / Sem / CBCS	Sanctioned seats	Fee (Rs.) per Sem / year
		Research Prog.	N.A	-	-	-
		PGDegree	N.A	-	-	-
	PGDFM,PGDMM,PGOM,	PG Diploma	1 Year	Annual	300	9000
	PGDJ	PG Diploma	1 Year	Annual	100	6000
	B.C.A	UG Degree	3 Year	Annual	30	10640
	B.A & B.Com	UG Degree	3 Year	Annual	2670/2100	3745
	B.Lib.I.Sc.	Bachelor Degree	1 Year	2 Semester	150	13200
		Add on	-	-	-	-
		Certificate	-	-	-	-
		Any other	-	-	-	-
15	Information about the teachers:	N.A	-	-	-	-
	Name of the teacher	Designation P/AP/ Asst. P	Gender M/F/O	Reservation Category	Highest Qualification	Year of Service
i.	List enclosed	-	-	-	-	-
ii.		-	-	-	-	-
iii.		-	-	-	-	-
16	Information about Guest faculty teacher / Adhoc Teacher/ Part time/ Visiting Teacher: P.U. Permanent teacher & Research Scholar for P.C.P. Classes					
	Name of the teacher	Designation P/AP/ Asst. P	Gender M/F/O	Reservation Category	Highest Qualification	Year of Service
i.	-	-	-	-	-	-
ii.	-	-	-	-	-	-
iii.	-	-	-	-	-	-

17	Information about Non teaching staff Name of the staff	Designation	Gender M/F/O	Reservation Category	Highest Qualification	Year of Service										
1.	Sri Navin Kumar	Assistant	M	Gn	Inter	05-03-1981										
2.	Sri Binay Kumar Tiwari	S.O.(I.C) Assistant	M	Gn	B.Sc	08-02-1990										
3.	Sri Pramod Kumar	Assistant	M	Gn	B.A	08-02-1990										
4.	Sri Imteyaz	Assistant	M	GN	M.A	24-08-1995										
5.	Sri Faizi Rahman	Librarian (I.C.) Assistant	M	Gn	M.A, M.Lib.	07-09-2001										
6.	Sri Baban Singh	L.D.C	M	BC-2	B.A	05-03-1981										
7.	Sri Nagina Prasad	L.D.C.	M	BC-2	B.A	08-02-1990										
8.	Sri Ramayan Mishra	Peon	M	Gn	Inter	01-04-1993										
9.	Sri Meena Devi	Peon	F	BC-1	B.A	01-04-1993										
10.	Sri Rekha Devi	Peon	F	Gn	Matric	01-04-1993										
11.	Md Kalimuddin	Peon	M	BC-1	Non-Matric	01-04-1993										
12.	Sri Balmiki Singh	Peon	M	BC-2	B.A	08-02-1990										
13.	Sri SheoJi Prasad Gupta	Peon	M	BC-2	B.A	08-02-1990										
14.	Sri Ratan Prasad	Peon	M	BC-2	Non-Matric	08-02-1990										
15.	Sri Avinash Kumar	Sweeper	M	SC	Matric	01-06-2013										
18	Information about students:	2019-22														
	Name of the Programme	B.A (Hons)														
	No of students	UR			OBC			EBC			SC			ST		
		M	F	O	M	F	O	M	F	O	M	F	O	M	F	O
i	Students from Bihar	249	221	-	334	176	-	168	108	-	74	35	-	11	4	
ii.	From other states	-	7	-	2	-	-	-	-	-	-	-	-	-	-	
iii	NRI students	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
iv	Foreign Students	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	TOTAL	249	228	-	336	176	-	168	108	-	74	35	-	11	4	
	TOTAL all categories	Total M 249			Total FM 512			Total O			Grand Total 1389					
	Name of the Programme	B.Com (Hons)														
	No of students	UR			OBC			EBC			SC			ST		
		M	F	O	M	F	O	M	F	O	M	F	O	M	F	O
i	Students from Bihar	118	112	-	74	83	-	51	46	-	10	11	-	4	2	

ii.	From other states	2	-	-	-	-	-	-	-	-	-	-	-	-	-		
iii	NRI students	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
iv	Foreign Students	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
	TOTAL	120	112	-	74	83	-	51	46	-	10	11	-	4	2		
	TOTAL all categories	Total M 120			Total FM 157			Total O			Grand Total 513						
	Name of the Programme	B.C.A (Hons)															
	No of students	UR			OBC			EBC			SC			ST			
		M	F	O	M	F	O	M	F	O	M	F	O	M	F	O	
i	Students from Bihar	8	3	-	5	2	-	3	2	-	5	0	-	0	0		
ii.	From other states	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
iii	NRI students	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
iv	Foreign Students	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
	TOTAL	8	3	-	5	2	-	3	2	-	5	0	-	0	0		
	TOTAL all categories	Total M 08			Total FM 07			Total O			Grand Total 28						
	Name of the Programme	B.Lib.I.Sc															
	No of students	UR			OBC			EBC			SC			ST			
		M	F	O	M	F	O	M	F	O	M	F	O	M	F	O	
i	Students from Bihar	19	20	-	18	21	-	18	11	-	7	8	-	0	0		
ii.	From other states	-	2	-	-	-	-	-	-	-	-	-	-	-	-		
iii	NRI students	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
iv	Foreign Students	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
	TOTAL	19	22	-	18	21	-	18	11	-	7	8	-	0	0		
	TOTAL all categories	Total M 19			Total FM 39			Total O			Grand Total 124						
	Name of the Programme	PGDFM															
	No of students	UR			OBC			EBC			SC			ST			
		M	F	O	M	F	O	M	F	O	M	F	O	M	F	O	
i	Students from Bihar	11	11	-	6	7	-	6	3	-	2	0	-	0	0		
ii.	From other states	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
iii	NRI students	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
iv	Foreign Students	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
	TOTAL	11	11	-	6	7	-	6	3	-	2	0	-	0	0		
	TOTAL all categories	Total M 11			Total FM 13			Total O			Grand Total 46						

	Name of the Programme	PGDOM													
	No of students	UR			OBC			EBC			SC			ST	
		M	F	O	M	F	O	M	F	O	M	F	O	M	F
i	Students from Bihar	9	0	-	0	0	-	1	1	-	0	0	-	0	0
ii.	From other states	-	-	-	-	-	-	-	-	-	-	-	-	-	-
iii	NRI students	-	-	-	-	-	-	-	-	-	-	-	-	-	-
iv	Foreign Students	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	TOTAL	9	0	-	0	0	-	1	1	-	0	0	-	0	0
	TOTAL all categories	Total M 09			Total FM			Total O			Grand Total 11				
	Name of the Programme	PGDMM													
	No of students	UR			OBC			EBC			SC			ST	
		M	F	O	M	F	O	M	F	O	M	F	O	M	F
i	Students from Bihar	5	0		4	1		3	0		0	3		0	0
ii.	From other states	-	-	-	-	-	-	-	-	-	-	-	-	-	-
iii	NRI students	-	-	-	-	-	-	-	-	-	-	-	-	-	-
iv	Foreign Students	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	TOTAL	5	0	-	4	1	-	3	0	-	0	3	-	0	0
	TOTAL all categories	Total M 05			Total FM 05			Total O			Grand Total 16				
	Name of the Programme	PGD-J													
		M	F	O	M	F	O	M	F	O	M	F	O	M	F
i	Students from Bihar	5	6	-	10	3	-	1	0	-	5	0	-	0	0
ii.	From other states	-	-	-	-	-	-	-	-	-	-	-	-	-	-
iii	NRI students	-	-	-	-	-	-	-	-	-	-	-	-	-	-
iv	Foreign Students	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	TOTAL	5	6	-	10	3	-	1	0	-	5	0	-	0	0
	TOTAL all categories	Total M 05			Total FM 13			Total O			Grand Total 30				
19	Information about the infrastructure:	Number			Description										
i.	Class Rooms	N.A													
ii.	Class Rooms with LCD facility	N.A													
iii	Class Rooms with WiFi/ LAN facility	N.A													
iv	Seminar Hall				The Hall is being readied.										
v	Seminar Hall with ICT facility	N.A													

vi	Conference Hall	N.A				
vii	Media Lab	N.A				
viii	No. of Computer Labs	N.A				
ix	No. Laboratories	N.A	Lab classes are organized in the concerned departments.			
x	No. of Computers	03				
xi	Licensed software	N.A				
xii	No. of Printers	01	As per need.			
xiii	No. of Photocopiers	01				
xiv	No. of UPS	02				
xv	Animal House	N.A				
xvi	Green House	N.A				
xvii	Museum	N.A				
xviii	Girls Common Room	-	Available in the study centre.			
xix	Boys Common Room	-	Available in the study centre.			
xx	Toilet (HE)	03				
xxi	Toilet (SHE)	02				
xxii	Water Purifier	01				
xxiii	Water Cooler	01				
xxiv	Generator	NO				
xxv	Inverter	03				
xxvi	Any other		CCTV Installed			
xxvii	Does the dept maintain asset register?	YES				
	Attach the photocopy of the last three entries – Item, make, specification, date, page no to be entered : <div style="text-align: center;">_____</div>					
20	Information about Teaching Learning:					
	Distance Mode					
21	Information about Research, Innovation & Extension Activities: _____					

22	Information about Students Support:- www.ddepu.org.in					
i.	Printed learning material are provided to the students. Subject wise materials provided.					
ii.						
	-	-	-	-	-	-
iii.	-	-	-	-	-	-
	-	-	-	-	-	-

23. Report on capability enhancement and development Programs : N.A

(Give a brief description of programmes conducted towards developing following areas mentioning Date, Title of the Programme, Resource Persons with designation, List of beneficiaries, OUTCOME etc.)

- Guidance for competitive examinations :
- Career Counseling: During the counseling classes
- Soft skill development: N/A
- Remedial coaching: Through Counseling Classes
- Language & Communication Skill: Rastrabhasha and English
- Bridge courses: N/A
- Yoga and Meditation: Organized by the yoga department.
- Personal Counseling: Counseling classes held.

PART – B

Name of the College/ Department / Centre: **_ Directorate of Distance Education, Patna University, Patna.**

Report for the period: **1st July 2019- 30th June 2020**

24. Number of activities conducted for promotion of **Universal Values** :

(Truth, Righteous conduct, Love, Non-Violence and peace); national values, human values, national integration, communal harmony and social cohesion as well as for observance of fundamental duties during the last month

(Provide brief description of activities, list of participants, media report and videos/photographs)

S.No	Title of the program/Activity	Date/ Duration	Number of participants	Name of Resource Persons/ Judges	Name of winners (if any)	Name, Roll No & Class of Students Involved
I.	-	-	-	-	-	-
II.	-	-	-	-	-	-
III.	-	-	-	-	-	-
IV.	-	-	-	-	-	-
V.	-	-	-	-	-	-

25. Number of activities related to **Swachhata Abhiyan** conducted during the last year (2019-20)

(Provide brief description of activities, list of participants, media report and photographs /Videos/)

S.No	Title of the program/Activity	Date/ Duration	Number of participants	Name of Important Persons	Name of participants	Name, Roll No & Class of Students Involved
II.	-	-	-	-	-	-
III.	-	-	-	-	-	-
IV.	-	-	-	-	-	-
V.	-	-	-	-	-	-

26. Number of **Sports activities** conducted during the last year (2019-20):- NO

(Provide brief description of activities, list of participants, media report and photographs/ videos)

S.No	Title of the Program/Activity	Date/ Duration	Number of participants	Name of Resource Persons/ Judges	Name of winners (if any)	Name, Roll No & Class of students Who took part in the event
II.	-	-	-	-	-	-
III.	-	-	-	-	-	-
IV.	-	-	-	-	-	-
V.	-	-	-	-	-	-

27. Number of Extra-curricular activities – cultural, music, drama etc. conducted during the last year (2019-20) :- No

(Provide brief description of activities, list of participants, media report and photographs / videos)

S.No	Title of the program/Activity	Date/ Duration	Number of participants	Name of Resource Persons/ Judges	Name of winners (if any)	Name, Roll No & Class of the participants
I.	-	-	-	-	-	-
II.	-	-	-	-	-	-
III.	-	-	-	-	-	-
IV.	-	-	-	-	-	-
V.	-	-	-	-	-	-

28. Record of **NSS activities.** No

(Provide brief description of activities, list of participants, media report and photographs/ videos/)

S.No	Title of the program/Activity	Date/ Duration	Number of participants	Name of Resource Persons/ Judges	Name of winners (if any)	Name, Roll No & Class of the participants
I.	-	-	-	-	-	-
II.	-	-	-	-	-	-
III.	-	-	-	-	-	-
IV.	-	-	-	-	-	-
V.	-	-	-	-	-	-

29. Record of **NCC activities.** No

(Provide brief description of activities, list of participants, media report and photographs/ videos/)

S.No	Title of the program/Activity	Date/ Duration	Number of participants	Name of Resource Persons/ Judges	Name of winners (if any)	Name, Roll No & Class of the participants
I.	-	-	-	-	-	-
II.	-	-	-	-	-	-
III.	-	-	-	-	-	-
IV.	-	-	-	-	-	-
V.	-	-	-	-	-	-

30. Record of Students Achievement : No

Provide the list of students who received awards, recognition, fellowships at State, National, International level from Government, recognized bodies, media report and photographs/ videos etc.

S.No.	Date of award	Name of Student receiving awards from state level, national level, international level	Adhaar No	Mob No	Name of the award, fellowship, received from Government or recognized bodies
I.	-	-	-	-	-
II.	-	-	-	-	-
III.	-	-	-	-	-
IV.	-	-	-	-	-

31. Record of teachers who received awards, recognition, fellowships at State, National, International level from Government, recognized bodies :- No

S.No.	Date of award	Name of full time teachers receiving awards from state level, national level, international level	PAN	Designation	Name of the award, fellowship, received from Government or recognised bodies
I.	-	-	-	-	-
II.	-	-	-	-	-
III.	-	-	-	-	-
IV.	-	-	-	-	-
V.	-	-	-	-	-

32. Number of teachers awarded fellowships for advanced studies/ research. No

S.No.	Name of the teacher awarded National /international fellowship	Name of the award	Letter No & Date of Award	Awarding Agency
I.	-	-	-	-
II.	-	-	-	-
III.	-	-	-	-
IV.	-	-	-	-
V.	-	-	-	-
VI.	-	-	-	-

33. Record of Research Project: No

S.No.	Name of the teacher	Dept/ Subject	Name of the Project	Amount, Letter No & Date of Award	Awarding Agency	Status/ Remarks
I.	-	-	-	-	-	-
II.	-	-	-	-	-	-
III.	-	-	-	-	-	-
IV.	-	-	-	-	-	-
V.	-	-	-	-	-	-

34. Record of Publication of Research Papers: No

S.No.	Name of the author indicated with Dept/ Subject and Institutional affiliation as mentioned in the publication	Title of the Paper	Title of the journal (Name of Publisher)	Impact Factor	Year / date of Year Publication, Volume No. Page No.	Weather UGC Approved Y/N	ISSN
I.	-	-	-	-	-	-	-
II.	-	-	-	-	-	-	-
III.	-	-	-	-	-	-	-
IV.	-	-	-	-	-	-	-

35. Record of Publication of e- Research Papers: No

S.No.	Name of the author (teacher / Research Scholar) with Dept/ Subject and Institutional affiliation as mentioned in the publication	Title of the Paper	Title of the e- journal with URL	Name of Publisher	Year / date of Year Publication, Volume No Page No.	Identity No. Status defining No.
I.	-	-	-	-	-	-
II.	-	-	-	-	-	-
III.	-	-	-	-	-	-
IV.	-	-	-	-	-	-
V.	-	-	-	-	-	-

36. Record of Publication of Articles in Magazines/ News Papers: No

S.No.	Name of the author (teacher / Research Scholar) with Dept/ Subject and Institutional affiliation as mentioned in the publication	Title of the Article	Name of Magazine / News papers	Name of the Publisher	Year / date of Year Publication, Volume No Page No.
I.	-	-	-	-	-
II.	-	-	-	-	-
III.	-	-	-	-	-
	-	-	-	-	-
IV.	-	-	-	-	-

37. Record of Publication of Books/ e-books, and chapters in edited volumes /Conference Proceedings published: No

S.No.	Name of the author (teacher / Research Scholar) with Dept/ Subject and Institutional affiliation as mentioned in the publication	Title of the Paper/ Chapter/ Book / e- Book	Name of Publisher	ISSN/ ISBN No	Year / date of Year Publication, Volume No Page No.
I.	-	-	-	-	-
II.	-	-	-	-	-
III.	-	-	-	-	-
IV.	-	-	-	-	-
V.	-	-	-	-	-

38. Record of Participation in Conference/ Workshop/ Seminar/ Symposium: No

(Provide in brief description, objective and outcome of the conf./ seminar etc., list of Resource Persons, list of participants, media report and photographs / videos etc.)

S.No.	Name of the teacher / Research Scholar/ Student	Dept/ Subject	Title of the Paper presented	Name of the conference etc.	Organizer Place and Date
I.	-	-	-	-	-
II.	-	-	-	-	-
III.	-	-	-	-	-
IV.	-	-	-	-	-
V.	-	-	-	-	-
VI.	-	-	-	-	-

S.No.	Name of the Convener/ Organizing Secretary	Dept/ Subject	Title of the Conference/ Workshop etc.	Mention Level INT for International/ N for National S for State level / C for College Level	Financing Agency	Place and Date
I.	-	-	-	-	-	-
II.	-	-	-	-	-	-
III.	-	-	-	-	-	-
IV.	-	-	-	-	-	-
V.	-	-	-	-	-	-

39. Record of Special lecture conducted / visits by distinguished personalities: No

(Provide in brief description, objective and outcome of the event , list of Resource Persons, list of participants, media report and photographs / videos etc.)

S.No.	Name of the Distinguished visitors With designation/ affiliation	Dept. / Subject	Title of the talk / programme	No of participants	Place and Date
I.	-	-	-	-	-
II.	-	-	-	-	-
III.	-	-	-	-	-
IV.	-	-	-	-	-
V.	-	-	-	-	-

